

Monona Lutheran Church

The Lutheran Church-Missouri Synod

4411 Monona Drive, Madison, WI 53716 – (608) 222-7071

Website: www.mononalutheran.org – Email: office@churchesinharmony.org

Fourth Sunday after Pentecost – Divine Service 4

July 6th in the Year of our Lord 2025

Prelude

Confession and Absolution

Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

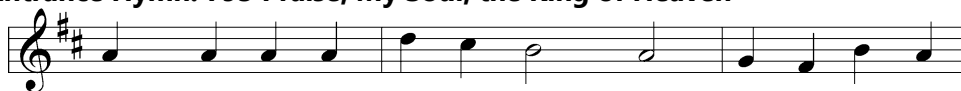
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn: 793 Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; To His feet your
 2 Praise Him for His grace and fa - vor To His peo - ple
 3 Fa - ther - like He tends and spares us; Well our fee - ble
 4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise Him still the same as ev - er,
 frame He knows; In His hand He gent - ly bears us,
 face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
 Slow to chide and swift to bless: Al - le - lu - ia,
 Res - cues us from all our foes. Al - le - lu - ia,
 All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.
 al - le - lu - ia! Wide - ly yet His mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

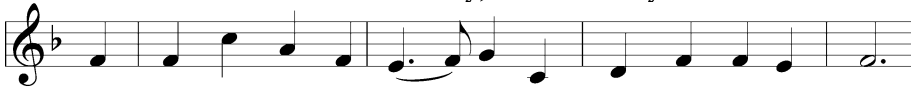
Text: Henry F. Lyte, 1793–1847
 Tune: John Goss, 1800–80
 Text and tune: Public domain

Gloria in Excelsis

LSB 204



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Sit

Old Testament Reading

Isaiah 66:10–14

¹⁰"Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her;

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance."

¹²For thus says the LORD:

"Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;

your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 66:1-7

¹Shout for joy to God, | all the earth;*

²sing the glory of his name;

give to him | glorious praise!

³**Say to God, “How awesome | are your deeds!”**

So great is your power that your enemies come cringing | to you.

⁴All the earth worships you

and sings prais- | es to you;*

they sing praises | to your name.”

⁵**Come and see what | God has done:***

he is awesome in his deeds toward the chil- | dren of man.

⁶He turned the sea into | dry land;*

they passed through the riv- | er on foot.

There did we rejoice in him,

⁷**who rules by his might forever,**

whose eyes keep watch on the | nations—*

let not the rebellious ex- | alt themselves.

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another’s burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!"

¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day: 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Text: Erdmann Neumeister, 1671–1756; tr: The Lutheran Hymnal, 1941, alt.
Tune: Johann Ulich, 1634–1712
Text and tune: Public domain

Stand

Prayer of the Church

I In peace, let us pray to the Lord:

G Lord, have mercy.

I For laborers in God's kingdom, that the Lord of the harvest would send them into His vineyard to proclaim peace and the coming of His kingdom, let us pray to the Lord:

G Lord, have mercy.

I For the Spirit's work among all Christians, that as they bear one another's burdens and so fulfill the law of Christ, never growing weary in doing good and scorning all boastfulness, the Spirit's harvest of eternal life might come to fruition in due season, let us pray to the Lord:

G Lord, have mercy.

I For those who govern in our nation, especially our president, our governor, and all those elected and appointed to serve us in the Lord's name, that the nations would be given an end to violence and terror, and that we would be guided to work toward the common good for the sake of those most vulnerable, let us pray to the Lord:

G Lord, have mercy.

I For the sick, the suffering, the grieving and the dying, [*especially* _____], that they may be given patience in their afflictions and faith in the Lord's sufficient grace through the day of trouble to everlasting life, let us pray to the Lord:

G Lord, have mercy.

P How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

G And also with you.

P Lift up your hearts.

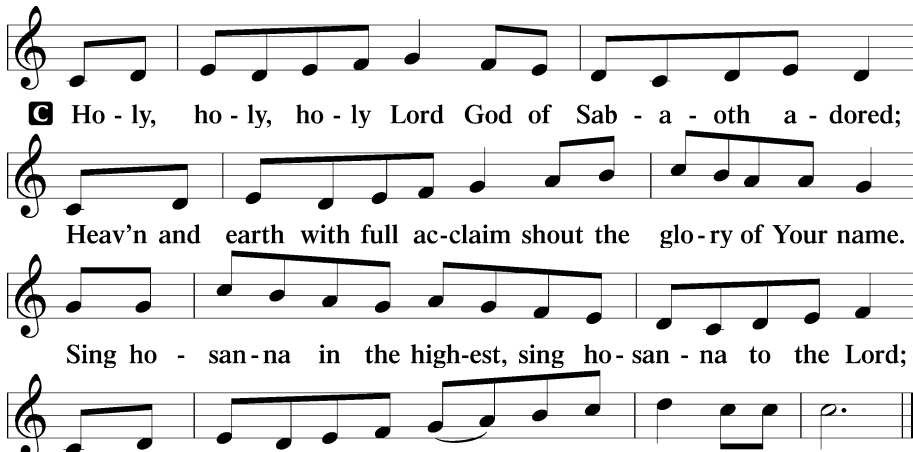
G We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn: 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



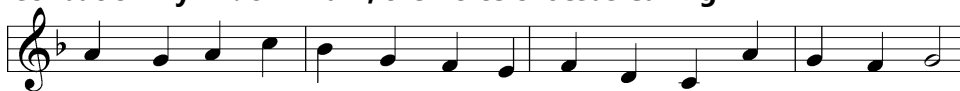
Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748
 Tune: Lowell Mason, 1792–1872
 Text and tune: Public domain

Distribution Hymn: 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call-ing, "Who will go and work to - day?
2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com-ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing— Who will bear the sheaves a - way?"
Some are called in heat of mid-day, Oth - ers late in af - ter-noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re-ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re-turn-ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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Text (st. 1) and tune: Public domain

Stand

Nunc Dimittis

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

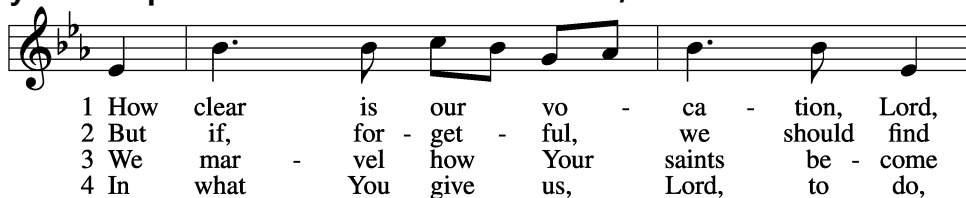
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Hymn to Depart: 853 How Clear Is Our Vocation, Lord



Text: Fred Pratt Green, 1903–2000 Tune: C. Hubert H. Parry, 1848–1918 Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005667
Tune: Public domain

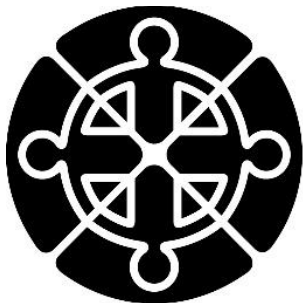
Announcements

Postlude

Acknowledgments

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CHURCHES in harmony

Office Transition in Progress

The secretaries at Monona and Immanuel have now retired, and the new joint system for managing the church offices is being built. It will certainly be messy for a while as we figured everything out. Thank you for your patience. If something important has fallen through the cracks, feel free to e-mail Pastor Erdman at pastor@immanuelmadison.org or call/text him at 952-491-3191. You can also start sending church office e-mails to office@churchesinharmony.org

Summer Joint Worship and Roundtable Series, next on July 20 @10:00am at Immanuel

On three different Sundays this summer, we plan to worship together, have a potluck, then hold a roundtable to discuss the future of our partnership. The first roundtable was on June 22. If you missed it, I highly recommend you watch the recording here: (tiny.cc/roundtablejune22). These will be very important conversations, and we hope everyone will attend and make their voices heard. Please look for a potluck signup in the coming weeks and plan to join us at 10am for the two remaining Sundays: July 20 at Immanuel, and August 17 at Monona.

Joint Council Meeting, July 21 @5:30/6:00pm at Monona

All of the church councils in the partnership will now meet together on third Monday of each month at Monona. The Harmony Council meeting starts first @5:30pm, (all congregation members are welcome to attend to this meeting). The joint meeting with all the groups starts @6:00pm, with breakout sections after for each church.

Harmony Game Night, next on August 5 @5:30pm at Immanuel

The next game night will be hosted by Immanuel, starting at 5:30pm with a meal. After the food, we will play a variety of games. We encourage you to bring your own favorite board/card games to share with the group. If you can't make it for the meal, you can still join us for the games. The games usually start around 6:30pm.

Evening Bible Study, Tuesdays @6:30pm at Immanuel

You are all invited to our Tuesday Evening Bible Study, held at Immanuel every week at 6:30pm, (except for when this conflicts with Game Night). This Bible Study is led by the Young Adults of the partnership, at a time that works for them. That said, it is open to everyone who doesn't mind meeting later in the evening.

Monona

Announcements

New Bulletin Format

Starting this week, all the Churches in Harmony will be using a unified bulletin format. Each congregation's bulletin will not be exactly the same, but they will share a lot in common. The goal is to save time, effort, and money by working together with a shared format. This week is our first attempt, which will likely need revisions until we get it just right. We thank you for your patience.

A Note from Anneliese

Members of Monona Lutheran: Thank you so much for my surprise retirement party and the most generous monetary gift. The food and cake were delicious. You are all part of many treasured memories I have of serving you these past 15 years. I will keep you in my prayers as you go through many changes. God's blessings, *Anneliese*

How to Send in an Announcement

If you would like an announcement included in the bulletin, please send it to office@churchesinharmony.org. Make sure to specify if the announcement is for the whole partnership, or for a specific congregation.

In Our Prayers

Brian LaMore (Joy Hamburg's son); Steve Lindert; Sue Fietzer and members of her family including Laura Schaller (her grandson's mother), Michael Schaller (her grandson's grandfather) and Alberta (her daughter-in-law); Dr. Krubsack; Paul Felton; Gail Steingraber; Sharon Bottoms; Dan MacLeod (Bess' father-in-law); Angie TerMaat; Lisa (Ann Rubin's niece); Patty Nowak (Pastor's sister-in-law); Marcel Lindert; Ann Muller (Jeanne Nowak's sister); Durwood Meyer; Pat (Linda Kosbau's sister); Dorothy Krause (Edie Eastman's daughter-in-law); and Karen Persen (Larry TerMaat's sister). We also remember our homebound: Sharon Bottoms and Gail Steingraber. If you would like a name added or removed from this list, please e-mail office@churchesinharmony.org

Serving Today and Looking Ahead

Pastor: Pastor Thomas Nowak

Organist: Corey Smies